

# 497 Contribution Report

Type or print in ink.  
Amounts may be rounded to whole dollars.

497 CONTRIBUTION REPORT

|   |   |   |                                       |   |
|---|---|---|---------------------------------------|---|
| NAME OF FILER<br><b>Steven Hernandez for Mayor 2024</b> |   | Date of This Filing <u>10/7/24</u>  | Date Stamp                            | <b>CALIFORNIA FORM 497</b><br>For Official Use Only |
| AREA CODE/PHONE NUMBER<br>[REDACTED]                    | I.D. NUMBER (if applicable)<br><u>1474184</u> | Report No. _____  | <b>RECEIVED</b><br><b>OCTO 7 2024</b> |   |
| STREET ADDRESS<br>[REDACTED]                            |   | <input type="checkbox"/> Amendment to Report No. _____<br>(explain below) |                                       |   |
| CITY<br><u>Coachella</u>                                | STATE<br><u>CA</u>                            | ZIP CODE<br><u>92236</u>  | No. of Pages <u>1</u>                 |   |

## 1. Contribution(s) Received

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br><small>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)</small> | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br><small>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</small> | AMOUNT RECEIVED   |
|---------------|--|---|--|---|
| 10/6/24       | Arvind and Sumanta Saini<br>[REDACTED]<br>Hemet, CA 92544  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Physician Integrity Eye  | 4,000<br><input type="checkbox"/> Check if Loan<br>_____%<br><small>Provide interest rate</small> |
| 10/6/24       | McNaughton Desert LLC<br>[REDACTED]<br>Palm Desert, CA 92211   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | 2,500<br><input type="checkbox"/> Check if Loan<br>_____%<br><small>Provide interest rate</small> |
| 10/6/24       | Whittingham Public Affairs Advisors<br>[REDACTED]<br>Rancho Santa Margarita, CA 92688                          | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | 1,000<br><input type="checkbox"/> Check if Loan<br>_____%<br><small>Provide interest rate</small> |

**\*\*Contributor Codes**  
 IND - Individual  
 COM - Recipient Committee (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

Reason for Amendment: \_\_\_\_\_