

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH # 2009021007</b>
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**Project Title:** City of Coachella General Plan 2035 and EIRLead Agency: City of CoachellaContact Person: Luis LopezMailing Address: 1515 Sixth St.Phone: 760-398-5421City: CoachellaZip: 92236County: Riverside**Project Location:** County: RiversideCity/Nearest Community: CoachellaCross Streets: Sixth Street and Orchard StreetZip Code: 92236Longitude/Latitude (degrees, minutes and seconds): 33 ° 40 ' 00 " N / 116 ° 10 ' 00 " W Total Acres: 45,300Assessor's Parcel No.: N/ASection: N/A Twp.: N/A Range: N/A Base: N/AWithin 2 Miles: State Hwy #: SR 111, SR 86, I-10Waterways: Whitewater River and Coachella CanalAirports: Jacqueline Cochran RegionalRailways: Southern Pacific Railroad Schools: CV Unified School District**Document Type:**CEQA:  NOP Draft EIRNEPA:  NOIOther:  Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) \_\_\_\_\_

 Draft EIS Other: \_\_\_\_\_ Mit Neg Dec

Other: \_\_\_\_\_

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: \_\_\_\_\_**Development Type:** Residential: Units 33,469 Acres \_\_\_\_\_ Office: Sq.ft. 3,746,411 Acres \_\_\_\_\_ Employees \_\_\_\_\_ Transportation: Type \_\_\_\_\_ Commercial: Sq.ft. 10,431,111 Acres \_\_\_\_\_ Employees \_\_\_\_\_ Mining: Mineral \_\_\_\_\_ Industrial: Sq.ft. 5,220,111 Acres \_\_\_\_\_ Employees \_\_\_\_\_ Power: Type \_\_\_\_\_ MW \_\_\_\_\_ Educational: \_\_\_\_\_ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_ Recreational: \_\_\_\_\_ Hazardous Waste: Type \_\_\_\_\_ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_ Other: \_\_\_\_\_**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: \_\_\_\_\_**Present Land Use/Zoning/General Plan Designation:****Project Description:** *(please use a separate page if necessary)*

The Proposed Project is the Coachella General Plan Update 2035. The Coachella General Plan Update 2035 (CGPU) was developed through a combined effort between community members, City staff, stakeholders, and consultants to form goals, policies, and implementation strategies that will implement the vision of the community. The project's Planning Area encompasses 18,564 acres of City land and 14,755 acres within the City's sphere of influence (SOI). The current population is approximately 40,000. Under the proposed project, by 2035, population would be approximately 135,000 and the City would add 25,750 new jobs. Under the proposed project, growth would be achieved through 33,469 new dwelling units, 10.4 million square feet of retail, 3.7 million square feet of office, and 5.2 million square feet of industrial. The project also includes a CAP.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                   | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input type="checkbox"/> Regional WQCB # _____                               |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Fish & Game Region # _____                  | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of             |  |
| <input type="checkbox"/> Health Services, Department of              | Other: _____   |
| <input type="checkbox"/> Housing & Community Development             | Other: _____   |
| <input type="checkbox"/> Native American Heritage Commission         |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date July 1, 2014 Ending Date August 15, 2014

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Raimi + Associates</u>	Applicant: <u>City of Coachella</u>
Address: <u>3600 Lime Street, Suite 226</u>	Address: <u>1515 Sixth St</u>
City/State/Zip: <u>Riverside, CA, 92501</u>	City/State/Zip: <u>Coachella, CA 92236</u>
Contact: <u>Matt Burris</u>	Phone: <u>760-398-5421</u>
Phone: <u>951-530-3577</u>	

Signature of Lead Agency Representative:  Date: 6/25/14

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.