

# 2019 City of Coachella

## ... Coachella Candyland Christmas Parade

**PARADE:** Friday, December 6, 2019 6pm  
**ENTRY:** Complete and return the entry form today, parade orders, and staging information will be provided to accepted entries 3 days prior to the parade. Entries must be received no later than 5:00 p.m. on Wednesday, November 27, 2019.

**PARADE THEME:** "Coachella Candyland Christmas"

### COMMERCIAL

**ENTRIES:** May carry the name of the sponsoring firm or organization in addition to the parade theme

**AWARDS:** *SWEEPSTAKES (A Candyland Christmas)..... BEST UNIT*  
*MAYORS TROPHY.....BEST LOCAL ENTRY*

**JUDGING:** Float judging will be based on: incorporation of the Parade Theme, execution of entry's theme, originality of design, and spectator appeal. All entries must fit a classification.  
FINAL JUDGING WILL TAKE PLACE DURING THE PARADE.

- **Each entry must not exceed two (2) minutes in performance time per entry. Deductions will be made for any performance above two (2) minutes.**
- AWARDS will be presented at Veterans' Memorial Park at the conclusion of the parade and upon completion of judging and scoring. Standard parade rules will govern.
- All entries must incorporate the Parade Theme into their entry.
- All entries must include Holiday Lights.
- All participants must be clothed, uniformed, costumed or appropriately attired.
- All entries should have a positive theme which respects diversity, is non-controversial and does not advocate any political candidate, proposition or position.
- All entries in the parade must be approved by the Parade Committee. Any deviation from the rules must be approved by the Parade Committee prior to the acceptance of the parade application.
- No entry shall include a Santa Clause.
- The Parade Committee accepts no responsibility for false statements made by applicants or entrants.
- FORWARD motion must be maintained throughout the parade route.
- Violations subject to disqualifications.
- No one under the age of 5 will be permitted to march (without special permission).
- Entry should carry an identification banner if possible.
- All entries must be received by 5:00pm on Wednesday, November 27, 2019.
- All entries must have a representative present at the Mandatory Pre-Event Meeting on Tuesday, December 3, 2019 at 6pm; meeting location will be at Coachella Corporate Yard, 53462 Enterprise Way.
- Check-in booth will be **closed at 5:00 p.m.** All units must be checked in by this time.
- Awards that are not picked up will be held for 10 days only.
- At no time is any unit allowed to hand out or throw anything along the parade route.
- No sirens, firing of firearms, preaching, or any loud noises, which may interfere, with other units.
- Parade will start promptly at 6:00 p.m. check-in prior to 5:00 p.m.

### FAX OR MAIL OR HAND DELIVER ENTRY FORM TO:

City of Coachella  
53462 Enterprise Way  
Coachella, CA 92236  
[vorfano@coachella.org](mailto:vorfano@coachella.org); (760) 501-8127 ph.; (760) 398-1630 fax

# 2019 Entry Form

## Coachella Candyland Christmas Parade

Friday, December 6, 2019 - Parade Check-In Time Between 3:30 p.m. – 5p.m.

Please type or print in ink and fill in all spaces:

Name of Entrant: \_\_\_\_\_ Phone: \_\_\_\_\_

Representing: \_\_\_\_\_ Fax: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Alternate Phone #: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_ Number in Group: \_\_\_\_\_

Amount of Line Up Footage Required: \_\_\_\_\_ Number of Vehicles: \_\_\_\_\_

**For any questions, please contact Vincent Orfano (760) 501-8127**

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I hereby agree that the above entry is eligible as entered, I have read agree adhere to the parade requirements and rules, and agree to release and hold harmless the management, or any of its members or agents, and the owners or management of the grounds or location where the event is held, from any loss, damage or injury resulting from participation of the above entry in this event. Motorized entries must supply a certificate of insurance at time of application.

Sign: \_\_\_\_\_

Applicant must be signed by the applicant.

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Parade Classifications . . .

Please check correct classifications and indicate order.

**At no time is a participant allowed to handout or throw anything along the parade route.**

### **Bands:**

- Band: High School
- Band: Jr. High/Middle School
- Band: Drumline Elem School
- Band: Drumline Middle School
- Band: Other

### **Color Guard:**

- Adult
- School-ROTC

### **Fraternal Organizations:**

- (Scouts, etc. limited to 50 marchers per unit)

### **Cheerleaders:**

- High School (ages 14-21)
- Middle School (ages 12-13)
- Elementary School (ages 9-11)
- Mini (ages 5-8)

### **Drill/Dance Team:**

- High School (ages 14-21)
- Middle School (ages 12-13)
- Elementary School (ages 9-11)
- Mini (ages 5-8)

- Equestrian**—Insurance Required
  - Must provide “clean-up” crew

### **Tall Flags:**

- High School (ages 14-21)
- Middle School (ages 12-13)
- Elementary School (ages 9-11)
- Mini (ages 5-8)

- Commercial**— Insurance Required

- Floats**—Insurance Required
- Floats**—Insurance Required Non-Commercial

- Cars**— Insurance Required

*Entry Deadline-5:00pm Wednesday, November 27, 2019*

**PLEASE COMPLETE  
Script for Announcer:**

**Name of Entry:**

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**Type of Entry:**

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**Number in Entry:** \_\_\_\_\_ **From (City):** \_\_\_\_\_

**Description:**

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Please include such items as names of individuals responsible, such as the director, captain, etc. Include background of your entry (how long ago it was formed), color and style of uniform. Previous awards won, whether you have participated in this event before and what awards you have received (if any).



# PARADE ROUTE (shown in red)

