



City of Coachella  
1515 Sixth Street, Coachella, California 92236

Phone (760) 398-5744 Fax (760) 262-6253 www.coachella.org

**DATE: February 3, 2021**

**To: All Prospective bidders**  
**Re: RFP for Landscape Maintenance Services for Landscape Lighting Maintenance Districts 1-38**

**ADDENDUM No. 1**

1. How much is the current contract?
  - o \$570,052.92 + 15% contingency
2. Who is the current contractor?
  - o Urban Habitat Environmental Landscapes
3. How long have they had the contract?
  - o Current contract started in June 2017.
4. How much money was spent on supplemental work this past year?
  - o \$60k to date this fiscal year.
5. What are the maintenance levels for District 6, 7, 10, 13?
  - o District 6,10, 13 require monthly pruning and weed abatement. District 7 requires bi-weekly maintenance of irrigation, existing material. All districts also require weekly litter control.

***The Bidder is hereby notified; Addendum No. 1 must be acknowledged as stipulated under Section "INSTRUCTIONS TO BIDDERS", ADDENDA OR BULLETINS, and submitted as part of the Bid. Failure to do so shall result in the City designating said bid as "Non-Responsive".***

**APPROVED:**

  
\_\_\_\_\_  
Maritza Martinez  
Public Works Director

**BIDDER ACKNOWLEDGMENT:**

\_\_\_\_\_  
Signature acknowledging receipt of Addendum No. 1

\_\_\_\_\_  
Printed Name & Date

\_\_\_\_\_  
Company

**ADDENDUM No. 1**

**END OF ADDENDUM No. 1**

**This addendum No. 1 shall be signed by the Bidder and returned together with the Bidder's sealed Bid Proposal.**