



**City of Coachella**  
53-990 Enterprise Way, Coachella, California 92236

Phone (760) 398-5744 Fax (760) 262-6253 www.coachella.org

**DATE: April 13, 2021**

**To: All Prospective bidders**  
**Re: Landscape Maintenance Services for: Landscape Lighting and Maintenance  
Districts 1-38 Project No. 032921**

**ADDENDUM No. 1**

1. Cost Proposal Updated

- o ***Section 6 Cost Proposal** shown on pages 20 -22 is updated with the below language. Pages 22-24 as it applies to unit pricing and time/material pricing remains unchanged please complete as shown in original RFP document.*

**6. COST PROPOSAL**

TO: CITY OF COACHELLA, "CITY"

DATE: \_\_\_\_\_

PROPOSER: \_\_\_\_\_ "CONTRACTOR"

The undersigned declares that he/she has carefully examined the Contract Documents and Addendums No.(s)\_\_\_\_\_ that he/she is thoroughly familiar with the contents thereof, and is authorized to represent the respective firm and propose services to City of Coachella.

It is understood that the price shown hereon includes all routine and seasonal maintenance described in the Contract Documents and shall be inclusive of all costs for the Proposer to accomplish the work.

The costs of any work shown or required in the Contract Documents, but not specifically identified as a Contract Pay Item are included in the Contract Pay Items, and no additional compensation shall be due Contractor by virtue of Contractor's compliance with the Contract Documents.

For each item (District), the averaged one-month maintenance cost shall be indicated and the total one year maintenance cost shall be indicated for both Option 1 (weekly service) and Option 2 (bi-monthly service). Proposer must provide costs for all items below.

**Prices for Service Schedule**

<i>Area No.</i>	<i>Estimated Maintenance Area (Square Feet)</i>	<b>Option 1 Price Per Month (Weekly Service)</b>	<b>Option 1 Total Annual Cost (Weekly Service)</b>	<b>Option 2 Price Per Month (Bi Monthly Service)</b>	<b>Option 2 Total Annual Cost (Bi Monthly Service)</b>
Area 1	10,904				
Area 2	10,571				
Area 3	14,358				
Area 4	3,168				
Area 5					
Area 6	114,057				
Area 7	61,369				
Area 8					
Area 9	4,618				
Area 10	27,021				
Area 11	2,382				
Area 12	3,150				
Area 13	85,922				
Area 14	49,770				
Area 15	31,991				
Area 16	423,188				
Area 17	187,237				
Area 18	169,290				
Area 19	66,855				
Area 20	98,750				
Area 21	13,978				

Area 22	99,850				
Area 23	113,300				
Area 24	368,680				
Area 25	47,789				
Area 26					
Area 27	40,510				
Area 28	143,993				
Area 29	77,417				
Area 30	70,343				
Area 31	285,169				
Area 32	221,660				
Area 33	285,460				
Area 34	83,930				
Area 35	102,903				
Area 36	61,600				
Area 37					
Area 38	210,890				
<b>Totals</b>	<b>3,597,940</b>				

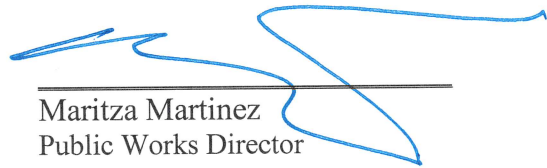
2. Was there a contract awarded for the last bid, if so to whom and for how much?
  - o Yes, contract award was to Conserve LandCare Inc.
  - o Award amount was not to exceed \$1,186,800 (two year term); award amount was for a two-year contract amount of \$516,000 plus a 15% contingency.
3. Do you have the bid results for the last bid?  
**RFP Project No. 010621**

Contractor Name	Per Month Total	Price Annually	Total Annual
Mariposa Landscapes, Inc.	\$ 54,619.00	\$ 655,428.00	\$ 655,428.00
Kirkpatrick Landscaping Inc	\$ 48,751.00	\$ 585,012.00	\$ 585,012.00
Urban Habitat	\$ 49,827.00	\$ 597,924.00	\$ 597,924.00
Conserve Landcare	\$ 43,000.00	\$ 516,000.00	\$ 516,000.00

4. What type of seed is required on the two overseedings?
  - *Overseeding will be required 1x annually.*
5. Who pays for DG and Mulch?
  - City
6. Is there a list of irrigated basins vs non irrigated for the overseeding?
  - District 2, 4, 6, 10 and 13 do not have irrigated basins. Please refer to LLMD maps for additional basin detail.

***The Bidder is hereby notified; Addendum No. 1 must be acknowledged as stipulated under Section "INSTRUCTIONS TO BIDDERS", ADDENDA OR BULLETINS, and submitted as part of the Bid. Failure to do so shall result in the City designating said bid as "Non-Responsive".***

**APPROVED:**



\_\_\_\_\_  
Maritza Martinez  
Public Works Director

**BIDDER ACKNOWLEDGMENT:**

\_\_\_\_\_  
Signature acknowledging receipt of Addendum No. 1

\_\_\_\_\_  
Printed Name & Date

\_\_\_\_\_  
Company

**END OF ADDENDUM No. 1**

**This addendum No. 1 shall be signed by the Bidder and returned together with the Bidder's sealed Bid Proposal.**