



**CITY OF COACHELLA  
PARKS AND RECREATION DEPARTMENT  
FACILITY USE APPLICATION AND PERMIT**

**FOR OFFICE USE ONLY**  
 Date filed \_\_\_\_\_  
 Recd. by \_\_\_\_\_  
 Amt. Of Fee \$ \_\_\_\_\_  
 Deposit \$ \_\_\_\_\_  
 Cash \_\_\_\_\_ Check \_\_\_\_\_  
 Receipt # \_\_\_\_\_

**I. APPLICANT INFORMATION**

Date of Application: \_\_\_\_\_

Name of individual or organization: \_\_\_\_\_

Name of contact person: \_\_\_\_\_ Phone # (\_\_\_\_) \_\_\_\_\_

Address of contact person: \_\_\_\_\_

City/Zip: : \_\_\_\_\_

**II. DATES & TIMES REQUESTED**

Date(s): \_\_\_\_\_ Day(s): \_\_\_\_\_

Start Time: \_\_\_\_\_ End Time: \_\_\_\_\_

**III. FACILITY REQUESTED**

Coachella Community Center

City Hall Council Chambers

Park/Sports Fields  \_\_\_\_\_

**IV. ACTIVITY INFORMATION**

- |  |                         |                             |  |
|--|-------------------------|-----------------------------|--|
| 1) Open to the Public  | Yes ___ No ___          | 6) Sound System             | Yes ___ No ___ (Council Chambers only) |
| 2) Admission Charged   | Yes ___ No ___ \$ _____ | 7) Overhead Projector       | Yes ___ No ___ (Council Chambers only) |
| 3) Fund-raising Activity                                       | Yes ___ No ___          | 8) Tables/Chairs            | Yes ___ No ___                         |
| 4) Food & Beverage   | Yes ___ No ___          | 9) Attendance: Adults _____ | Teens _____ Children _____             |
| 5) Describe Activity/Program and any Special Conditions: _____ |                         |                             |  |

**Please note: At no time are any motorized vehicles allowed in the parks. Violation forfeits security deposit.**

I, (print name) \_\_\_\_\_, as permittee, and the user group agree to hold the City of Coachella harmless, and indemnify the City of Coachella from any and all liability for injury or illness to persons or property occurring as a result of the activity sponsored by the permittee, and said person shall be liable to the City of Coachella for any and all damages to parks, equipment, and buildings owned or controlled by the City which result from the activity of the permittee or is caused by any participant in said activity. All persons exercising any of the privileges authorized does so at his/her own risk without liability on the part of the City of Coachella for the injuries or illnesses to persons or property resulting therefrom.

The undersigned has received and understands the rules and regulations for the City of Coachella facility selected above, and agrees to abide by such rules and regulations. The undersigned agrees to clearly and accurately convey the rules and regulations to all members in their party. The undersigned further certifies that the information provided above is true. The undersigned comprehends that this Application will be considered approved only when the indicated fees have been paid, and the Parks and Recreation Services Manager, or his/her designee, has signed the authorizing signature on this form.

**I have read, understand and agree to inform all users in my activity of the above liability conditions of use.**

APPLICANT SIGNATURE \_\_\_\_\_ Date \_\_\_\_\_

**FOR PARKS AND RECREATION DEPARTMENT USE ONLY**

Class I II III IV Approval needed from: Planning \_\_\_ Police \_\_\_ Fire \_\_\_ Finance \_\_\_ Council \_\_\_  
 Current Certificate of Insurance: Yes \_\_\_ No \_\_\_ Limit Req'd. \_\_\_\_\_ Date Rec'd \_\_\_\_\_

**Fees and Deposits**

Facility Fee	\$ _____	Insurance Policy Fee	\$ _____	Deposit \$	_____
Field Lights	\$ _____	Alcohol Insurance Fee	\$ _____	Deposit \$	_____
Field/Court Prep	\$ _____	Alcohol Cleaning Fee	\$ _____	Deposit \$	_____
Bases	\$ _____	Optional Set-up/Cleaning	\$ _____	Deposit \$	_____
Snack Bar	\$ _____	Security Guards	\$ _____	Deposit \$	_____
Sound System	\$ _____	Restrooms Only \$ Deposit	\$ _____		

**TOTAL DUE: \$ \_\_\_\_\_**

Application approved by \_\_\_\_\_ Date \_\_\_\_\_

*Date copy sent to Applicant* \_\_\_\_\_



# CITY OF COACHELLA PARKS AND RECREATION DEPARTMENT



## FACILITY USE - COVID PROTOCOL

In compliance with State of California Riverside County Guidance for Youth and Adult Sports, outdoor moderate and high contact sports can be played in the purple tier when that County's adjusted case rate is equal to or less than 14 per 100,000. The County of Riverside met the adjusted case rate threshold on March 2, 2021. To help ensure the safety of all park users, coaches and participants, the following conditions must be met.

Please initial each item to indicate that you agree to implement and uphold these requirements during your reservation.

### ORGANIZATION/APPLICANT RESPONSIBILITIES

#### Liability Waiver

I acknowledge the contagious nature of COVID-19 and voluntarily assume the risk that I may be exposed to or infected by COVID-19 by participation.

\_\_\_\_\_ I have read and understood the above warning concerning COVID-19. I hereby choose to accept the risk of contracting COVID-19 for myself and/or my children in order to utilize City of Coachella's premises.

#### Face Coverings

Enforce face coverings are worn by participants at all times including during practice, conditioning, competition, on the sidelines, and even during heavy exertion as tolerated.

\_\_\_\_\_ **Physical Distancing**  
Maintain at least six feet of distance between sport participants and others to the maximum extent possible, including when on the sidelines. Must strictly adhere to current State Gathering Guidance when mixing with other households

#### Informed Consent

Permittee has provided information regarding risk to all participants including parents/guardians of minors participating in such sports, and have each parent sign an informed consent indicating their understanding and acknowledgment of the risks indicated herein.

#### Testing

Permittee affirms all participants using the City's facilities to engage in a high contact sport will comply with state testing requirements. Antigen or PCR testing (regular and postseason antigen or PCR testing of sports participants and coaches weekly. If competing, testing performed with test results made available within 24 hours of play)

#### Limitations

Only one competition, per team, per day maximum to be played.

Any tournaments or events that involve more than two teams are not currently permitted in California.

For adult sports, spectators are not permitted at this time.

For youth sports, spectators invited to immediate household members.

Review the complete California Department of Health Guidance; a hard copy has been provided to you and it is also available at <https://www.cdph.ca.gov/Programs/CID/DCDC/Pages/COVID-19/outdoor-indoor-recreational-sports.aspx>

Organization Name: \_\_\_\_\_

Applicant Name (please print): \_\_\_\_\_

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_