



**City of Coachella**  
53-990 Enterprise Way, Coachella, California 92236

Phone (760) 398-5744 Fax (760) 262-6253 [www.coachella.org](http://www.coachella.org)

**DATE:** September 29, 2022

**To:** All Prospective bidders

**Re:** Request for Proposals and Contract Documents for FY 2023-26 On-Call Striping Contract

**ADDENDUM No. 2**

- Page 17; Proposal Form Base Bid Item 1.1 (Mobilization) and 1.2 (Night Work Mobilization).
  - UPDATE: Please submit Base Bid listing Unit Pricing for Base Bid Item 1.1 (Mobilization) and 1.2 (Night Work Mobilization) with **unit pricing as Each ("EA")**.

*The Bidder is hereby notified; Addendum No. 2 must be acknowledged as stipulated under Section "INSTRUCTIONS TO BIDDERS", ADDENDA OR BULLETINS, and submitted as part of the Bid. Failure to do so shall result in the City designating said bid as "Non-Responsive".*

**APPROVED:**

Maritza Martinez  
Public Works Director

**BIDDER ACKNOWLEDGMENT:**

\_\_\_\_\_  
Signature acknowledging receipt of Addendum No. 2

\_\_\_\_\_  
Printed Name & Date

\_\_\_\_\_  
Company

**END OF ADDENDUM No. 2**

**This addendum No. 2 shall be signed by the Bidder and returned together with the Bidder's sealed Bid Proposal.**

**ADDENDUM No. 2**