## **497 Contribution Report**

## Type or print in ink. Amounts may be rounded to whole dollars.

NAME OF FILER		Deta of	Date Stamp	
Stephanie Virgen for Coachella City Council 2022		Date of 10/18/22 This Filing		CALIFORNIA FORM 497
AREA CODE/PHONE NUMBER	I.D. NUMBER (if applicable)	Demost No. 10		For Official Use Only
	1452043	Report No.	DECENTER	р.
STREET ADDRESS		Amendment	RECEIVED	
		to Report No	OCT 1 8 2022	
CITY	STATE ZIP CODE	(explain below)	001 10 2022	
Coachella	CA 92236	No. of Pages		u

## 1. Contribution(s) Received

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED
10/18/22	Southwest Regional Council of Carpenters Small Contributor Committee ID# 870169 533 South Fremont Avenue, 10th Floor Los Angeles, CA 90071	☐ IND X COM ☐ OTH ☐ PTY ☐ SCC		\$2,000.00
ж. т.		□ IND □ COM □ OTH □ PTY □ SCC		Check if Loan
		□ IND □ COM □ OTH □ PTY □ SCC		Check if Loan
			**Contributor Codes IND – Individual	

COM – Recipient Committee (other than PTY or SCC) OTH – Other (e.g., business entity) PTY – Political Party

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SCC - Small Contributor Committee

Reason for Amendment: \_\_\_\_\_