| Desirient Committee | | _ | | COVER PAGE |
|---|--|--|---|--|
| Recipient Committee Campaign Statement Cover Page | | | Date Stamp | CALIFORNIA 460 |
| | Statement covers period from $\frac{9/25/2022}{}$ | Date of election if applicable: (Month, Day, Year) | OCT 2 7 2022 | For Official Use Only |
| SEE INSTRUCTIONS ON REVERSE | through <u>10/22/2022</u> | 11/08/2022 | | |
| 1. Type of Recipient Committee: All Committees - Com | nplete Parts 1, 2, 3, and 4. | 2. Type of Statement: | | |
| State Candidate Election Committee Recall (Also Complete Part 5) General Purpose Committee Sponsored Small Contributor Committee | rimarily Formed Ballot Measure ommittee Controlled Sponsored so Complete Part 6) rimarily Formed Candidate/ ifficeholder Committee so Complete Part 7) | Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Te Amendment (Explain be | □ Spermination) | rterly Statement cial Odd-Year Report |
| 3. Committee information | NUMBER 452609 | Treasurer(s) | | |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) | TOD GOOD | NAME OF TREASURER | | |
| Frank Figueroa for Coachella City Council 2022 | | Frank Figueroa | | |
| | | MAILING ADDRESS | | |
| STREET ADDRESS (NO P.O. BOX) | | CITY | STATE ZIP C | ODE AREA CODE/PHONE |
| | | Coachella | CA 922 | 36 |
| CITY STATE ZIP COL | DE AREA CODE/PHONE | NAME OF ASSISTANT TREASURI | ER, IF ANY | |
| Coachella CA 92236 MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX | | MAILING ADDRESS | | |
| CITY STATE ZIP COL | DE AREA CODE/PHONE | CITY | STATE ZIP C | ODE AREA CODE/PHONE |
| Coachella CA 92236 | | CITT | STATE ZIFC | ODE AREA CODE/FRONE |
| OPTIONAL: FAX / E-MAIL ADDRESS | 0 | OPTIONAL: FAX / E-MAIL ADDRE | ESS | |
| | | | | |
| 4. Verification | | | | |
| I have used all reasonable diligence in preparing and reviewin | - | nowledge the information contained | herein and in the attached sc | hedules is true and complete. I |
| certify under penalty of perjury under the laws of the State of C | California that the foregoing is true and | | | |
| Date Date | Ву | | asurer | Mark Control |
| Executed on | By - Signature of Control | olling Officeholder, Candidate, State Measure Pro | oponent or Responsible Officer of Spons | sor |
| Executed onDate | By | ignature of Controlling Officeholder, Candidate, S | State Measure Proponent | name of the same |
| Executed on | BySi | ignature of Controlling Officeholder, Candidate, S | State Measure Proponent | Marie Salaman |

FPPC Form 460 (Jan/2016))
FPPC Advice: advice@fppc.ca.gov (866/275-3772)

Recipient Committee Campaign Statement Cover Page — Part 2

| CALIFORNIA FORM | 460 |
|--------------------|-----|
| Page 2 of | 9 |

| . (| Officeholder or Candidate Controlled Commi | ttee | | 6. | Primarily Formed Ballot | Measure (| Committee | | |
|-----|--|--------------------------|--------------------------|----|---|--------------------------------|----------------------------|------------------------------|---------------------|
| ì | NAME OF OFFICEHOLDER OR CANDIDATE | | | | NAME OF BALLOT MEASURE | | | | |
| | Frank Figueroa | | | | | | | | |
| (| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTR | ICT NUMBER IF APPLIC | CABLE) | | BALLOT NO. OR LETTER | JURISDICTIO | N | | ☐ SUPPORT |
| | Coachella City Council | | | | | | | 1.3 | OPPOSE |
| Ī | RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CI | TY STATE Coachella CA | 92236 | | Identify the controlling officel | nolder, candid | late, or state | measure pro | ponent, if any. |
| | | | | | NAME OF OFFICEHOLDER, CAN | IDIDATE, OR P | ROPONENT | | |
| 1 | Related Committees Not Included in this Standard in this statement that are controlled by you or contributions or make expenditures on behalf of your cand | are primarily formed to | | | OFFICE SOUGHT OR HELD | | | DISTRICT NO |). IF ANY |
| (| COMMITTEE NAME | I.D. NUMBER | and described the second | | | | | L | |
| 1 | NAME OF TREASURER | CONTROLLED COMM | | 7. | Primarily Formed Cand officeholder(s) or candidate(s) | idate/Office for which this | eholder Co committee is | ommittee L primarily form | ist names of ed. |
| (| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. E | | 0 | | NAME OF OFFICEHOLDER OR C | CANDIDATE | OFFICE SOL | JGHT OR HELI | SUPPORT OPPOSE |
| - | CITY STATE ZIP C | _ | DDE/PHONE | | NAME OF OFFICEHOLDER OR O | CANDIDATE | OFFICE SOL | JGHT OR HELI | SUPPORT OPPOSE |
| (| COMMITTEE NAME | I.D. NUMBER | | | NAME OF OFFICEHOLDER OR C | CANDIDATE | OFFICE SOL | JGHT OR HELI | SUPPORT OPPOSE |
| | NAME OF TREASURER COMMITTEE ADDRESS STREET ADDRESS (NO P.O. E | CONTROLLED COMM | | | NAME OF OFFICEHOLDER OR C | CANDIDATE | OFFICE SOL | JGHT OR HEL | SUPPORT OPPOSE |
| _ | CITY STATE ZIP C | , | DDE/PHONE | | Attac | ch continuatio | on sheets if n | ecessary | |

Campaign Disclosure Statement Summary Page

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Amounts may be rounded to whole dollars.

SUMMARY PAGE

| Statement covers period from 9/25/2022 | CALIFORNIA 460 |
|--|----------------|
| through 10/22/2022 | Page 3 of 9 |
| | I.D. NUMBER |
| | 1452609 |
| | |

| Frank Figueroa for Coachella City Council 2022 | | | 1452609 |
|---|--|--|---|
| Contributions Received 1. Monetary Contributions | 0.00 | * Column B | Calendar Year Summary for Candidates Running in Both the State Primary and General Elections 1/1 through 6/30 7/1 to Date 20. Contributions Received \$ \$ 21. Expenditures Made \$ \$ |
| Expenditures Made 6. Payments Made | \$\frac{14,051.52}{0.00}\$ \$\frac{14,051.52}{0.00}\$ \$\frac{0.00}{0.00}\$ \$\frac{14,051.52}{0.00}\$ | \$\frac{14,867.10}{0.00}\$ \$\frac{0.00}{0.00}\$ \$\frac{0.00}{0.00}\$ \$\frac{14,867.10}{0.00}\$ | Expenditure Limit Summary for State Candidates 22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit) Date of Election Total to Date (mm/dd/yy) |
| Current Cash Statement 12. Beginning Cash Balance Previous Summary Page, Line 16 13. Cash Receipts Column A, Line 3 above 14. Miscellaneous Increases to Cash Schedule I, Line 4 15. Cash Payments Column A, Line 8 above 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 If this is a termination statement, Line 16 must be zero. 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 Cash Equivalents and Outstanding Debts 18. Cash Equivalents See instructions on reverse 19. Outstanding Debts Add Line 2 + Line 9 in Column B above | \$\frac{6,190.23}{15,698.93}\frac{0.00}{14,051.52}\frac{7,837.64}\$ \$\frac{0.00}{0.00}\$ | To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any). | *Amounts in this section may be different from amounts reported in Column B. FPPC Form 460 (Jan/2010 FPPC Advice: advice@fppc.ca.gov (866/275-377 |

| Schedule | A | |
|----------|---------------|----------|
| Monetary | Contributions | Received |

Amounts may be rounded to whole dollars.

SCHEDULE A

| Monetary | Contributions Received | | | Statement cov from <u>9/25/2022</u> | ers period | | FORNIA 460 |
|--|--|--------------------------------------|--|--|---|--------------------------------|--|
| SEE INSTRUCTION | ONS ON REVERSE | | | through 10/22/20 | 22 | Page | 4 of 9 |
| NAME OF FILER Frank Figuer | roa for Coachella City Council 2022 | | | | | 1.D. NU 145260 | JMBER 09 |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE T CALENDAR Y (JAN. 1 - DEC | 'EAR | PER ELECTION TO DATE (IF REQUIRED) |
| 9/25/2022 | Paul Travid Palm Springs CA 92262 | ☑IND □COM □OTH □PTY □SCC | Washington Square Partners Real Estate | 250 | 250 | | |
| 9/26/2022 | Eric Akin Palm Springs CA 92264 | ☑IND □COM □OTH □PTY □SCC | Corelight Manager | 104.15 | 104.15 | | |
| 10/15/2022 | David Radley Indio CA 992203 | ☑IND □COM □OTH □PTY □SCC | Law Enform cement US Goverment | 259.92 | 519.84 | | |
| 9/26/2022 | Joan Mack Palm Desert CA 92260 | ☑IND □COM □OTH □PTY □SCC | Unemployed | 104.15 | 104.15 | | |
| 9/28/2022 | Ken Greenblatt Palm Springs CA 92262 | ZIND COM OTH PTY SCC | peterwalshdesign.com Manager | 200.00 | 200.00 | | |
| | | | SUBTOTAL | \$ 918.22 | | | |
| Amount re (Include a Amount re | A Summary eceived this period – itemized monetary contributions Il Schedule A subtotals.) | | ¥ | 9.46 | IND COM OTH PTY | (other I Other ' Politic | ual bient Committee than PTY or SCC) (e.g., business entity) |
| Total mon (Add Line) | etary contributions received this period. s 1 and 2. Enter here and on the Summary Page. Co | olumn A. Line 1 | TOTAL \$ 15 | ,698.93 | | FDE | 2C Form 460 (lan/2016)) |

Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

| Monetary Contributions Received | | to whole o | ioliars. | Statement coverage from 9/25/2022 | ers period | CALIF | ORNIA ORM | 460 |
|---------------------------------|--|-------------|--|-----------------------------------|--------------|--------|--------------|-----|
| | | | | through | 22 | Page _ | 5 of_ | 9 |
| AME OF FILER | | | I.D. NUMBER | | | | | |
| Frank Figuero | oa for Coachella City Council 2022 | | | | | 14526 | 09 | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR | CONTRIBUTOR | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) | AMOUNT RECEIVED THIS | CUMULATIVE T | /EAR | PER ELE | ATE |

| SUBTOTAL \$ 7,900.00 | | | | | | |
|----------------------|--|--------------------------------|---|-----------------------------------|---|--|
| 10/23/2022 | Eloy Figueroa Trucking Inc. | ☐ IND ☐ COM ☑ OTH ☐ PTY ☐ SCC | | 1,500.00 | 1,500.00 | |
| 10/19/2022 | Honor Pac 249 E. Ocean BLVD #670 Long Beach CA 90802 | ☐ IND ☐ COM ☑ OTH ☐ PTY ☐ SCC | | 500.00 | 500.00 | |
| 10/15/2022 | Committee to Elect Waymond Fermon #1408840 Indio CA 92203 | ☐ IND ☑ COM ☐ OTH ☐ PTY ☐ SCC | | 500.00 | 500.00 | |
| 10/7/2022 | Desert Stonewall Democrats FPPC#1220539 PO BOX 4536 Palm Springs, CA 92263 | ☐ IND ☑ COM ☐ OTH ☐ PTY ☐ SCC | | 500.00 | 500.00 | |
| 10/06/2022 | Susana Chandi Indio, CA 92203 | IND COM OTH PTY SCC | Chandi Group USA Business Owner | 4,900.00 | 4,900.00 | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |

*Contributor Codes

IND - Individual

COM – Recipient Committee (other than PTY or SCC)

OTH – Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (Jan/2016))
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

Schedule A (Continuation Sheet) Monetary Contributions Received

Frank Figueroa for Coachella City Council 2022

NAME OF FILER

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

| Statement covers period from 4144002 9125 2022 | CALIFORNIA 460 |
|--|----------------|
| through | Page of |
| | I.D. NUMBER |
| | 1452609 |

| AND THE RESERVE OF THE PARTY OF | | The state of the s | | | | AND DESCRIPTION OF THE PERSON NAMED IN COLUMN 1997 |
|--|--|--|---|-----------------------------------|---|--|
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
| 10/11/2022 | Brett McFarlane La Quinta CA 92253 | ☑IND □COM □OTH □PTY □SCC | University of California Educational Administration | 103.12 | 103.12 | |
| 10/13/2022 | Martha Arriola Indio CA 92203 | IND COM OTH PTY | unemployed | 259.92 | 259.92 | |
| 10/13/2022 | Miriam Vidaurri Thermal CA 92274 | IND COM OTH PTY | AESD Teacher | 103.12 | 103.12 | |
| 10/20/2022 | Grace Garner Palm Springs CA 92262 | ☑ IND □ COM □ OTH □ PTY | City of Palm Springs Councilmember | 104.15 | 104.15 | |
| 09/28/2022 | Chandi Personal Contributions Indio, CA 92203 | □IND □COM ØOTH □PTY □SCC | | 4,900 | 4,900 | |
| | | | SUBTOTAL | 5,470.31 | | |

*Contributor Codes IND – Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

| Statement covers period from 4/4/2002 | CALIFORNIA 460 |
|---------------------------------------|----------------|
| through 4244400 10/22/2072 | Page 7 of 9 |
| | I.D. NUMBER |
| | 1452609 |

Frank Figueroa for Coachella City Council 2022

NAME OF FILER

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|------------------|--|-------------------------------|---|-----------------------------------|---|--|
| 9/28/2022 | Doug Johnston Palm Springs CA 92262 | ☑ IND □ COM □ OTH □ PTY □ SCC | unemployed | 104.15 | 104.15 | |
| 9/29/2022 | Chris Caldwell Los Angeles CA 90028 | ☑ IND □ COM □ OTH □ PTY □ SCC | Caldwell LLP Lawyer | 519.52 | 519.52 | |
| 9/29/2022 | Christopher Shirley Palm Springs CA 92264 | ☑ IND □ COM □ OTH □ PTY □ SCC | unemployed | 104.15 | 104.15 | |
| 9/29/2022 | Wallace Colvard Palm Desert CA 92211 | IND COM OTH PTY | unemployed | 103.12 | 103.12 | |
| 10/8/2022 | Lesly Figueroa Coachella CA 92236 | ☑ IND □ COM □ OTH □ PTY □ SCC | Leadership Counsel for Justice and Accountability Communications Manager | 100.00 | 100.00 | |
| | | | | | | |

*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH – Other (e.g., business entity) PTY – Political Party

SCC - Small Contributor Committee

| Schedule E | |
|-------------|-----|
| Payments Ma | ide |

Amounts may be rounded to whole dollars. SCHEDULE E

Statement covers period

from 9/25/2022

through 10/22/2022

Page 8 of 9

I.D. NUMBER

1452-609

SEE INSTRUCTIONS ON REVERSE
NAME OF FILER

through 10/22.

Frank Figueroa for Coachella City Council

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc.

CNS campaign consultants

CTB contribution (explain nonmonetary)*

MBR member communications

MTG meetings and appearances

MTG meetings and appearances

OFC office expenses

MBR member communications

RAD radio airtime and production costs

returned contributions

campaign workers' salaries

CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals FND fundraising events POL polling and survey research TRS staff/spouse travel, lodging, and meals

ND independent expenditure supporting/opposing others (explain)*

POS postage, delivery and messenger services

TSF transfer between committees of the same candidate/sponsor

LEG legal defense PRO professional services (legal, accounting) VOT voter registration
LIT campaign literature and mailings PRT print ads WEB information technology costs (internet, e-mail)

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE C | DR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|--------|-----------------------------|-------------|
| Uribe Printing, INC 2900 Adams St. STE A-25 Riverside, CA | СМР | | 1,305.50 |
| UBER Prints 115 Ruth Dr. Athens, GA 30601 | СМР | | 298.85 |
| Donor Box 601 King Street, Suite 200, Alexandria, VA 22314. | | Credit Card Processing Fees | 312.32 |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 1,916.67

14000 04

Schedule E Summary

| 1. | Itemized payments made this period. (Include all Schedule E subtotals.) | 5_ | 14,022.04 |
|----|--|-----|-----------|
| | the state of the s | \$_ | 28.88 |
| | Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) | \$_ | 0.00 |
| | Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | | |

| Schedule E |
|----------------------|
| (Continuation Sheet) |
| Payments Made |

SEE INSTRUCTIONS ON REVERSE

Amounts may be rounded to whole dollars.

SCHEDULE E (CONT.)

| Statement covers period 9/25/2022 from | CALIFORNIA 460 |
|--|-----------------|
| through <u>10/22/2022</u> | Page _ 9 of _ 9 |
| | I.D. NUMBER |

NAME OF FILER

Frank Figueroa for Coachella City Council

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc. MBR member communications CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)* OFC office expenses SAL campaign workers' salaries

CVC civic donations PET petition circulating FIL candidate filing/ballot fees PHO phone banks

FND fundraising events IND independent expenditure supporting/opposing others (explain)*

LEG legal defense

campaign literature and mailings

POL polling and survey research POS postage, delivery and messenger services

PRO professional services (legal, accounting) PRT print ads

RAD radio airtime and production costs

TEL t.v. or cable airtime and production costs TRC candidate travel, lodging, and meals

TRS staff/spouse travel, lodging, and meals

TSF transfer between committees of the same candidate/sponsor

VOT voter registration

WEB information technology costs (internet, e-mail)

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|----|------------------------|-------------|
| Bergmann Zwerdling Direct 1350 Connecticut Avenue, NW #400 Washington, DC 20036 | LIT | | | 849.25 |
| Bergmann Zwerdling Direct 1350 Connecticut Avenue, NW #400 Washington, DC 20036 | LIT | | | 5,147.48 |
| Bergmann Zwerdling Direct 1350 Connecticut Avenue, NW #400 Washington, DC 20036 | LIT | | | 4,608.99 |
| Kuna-FM 31276 Dunham Way Thousand Palms, CA 92276 | RAD | | | 1,500.25 |
| | | | | |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 12,105.97