

## **CITY OF COACHELLA**

## EQUITY AND SOCIAL JUSTICE AD HOC

## SUBCOMMITTEE APPLICATION

Address:	
	E-MAIL:
	SPONSES TO THE QUESTIONS BELOW:
	buld be appointed? What is there specifically in your background, terests that qualifies you as a candidate?
What do you see as the go achieve these objectives a	pals and objectives of the Committee? How would you help nd goals?

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3. What special qualities can you bring to the Committee?

4. Do you have any questions or comments about the Committee's structure or functions?

5. Other comments and/or ideas as to how you as a member of the Equity and Social Justice Ad Hoc Subcommittee could benefit the City of Coachella.

Signature

Date

PLEASE RETURN THIS COMPLETED APPLICATION TO:

Delia Granados, Deputy City Clerk City of Coachella 53-462 Enterprise Way Coachella, CA 92236 Dgranados@coachella.org