



# CITY OF COACHELLA

## COMMISSION APPLICATION

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

### COMMISSION:

- Planning**
- Cultural and Arts**
- Parks and Recreation**
- Utilities User Tax Citizen Oversight (UUT)**
- Youth Advisory** (To be eligible for appointment to the Commission you must be enrolled in high school. Please state your age and high school you currently attend in the "other comments" in section 5.)
- Social Justice & Public Safety**

To be eligible for appointment to any Commission you must be a resident of the City of Coachella. Members may only serve on one commission/committee.

*Note: In the event a member of the commission has three (3) consecutive unexcused absences from meetings of the Commission, the City Council may declare the office of such member vacant.*

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### PLEASE FURNISH BRIEF RESPONSES TO THE QUESTIONS BELOW:

1. Why do you think you should be appointed? What is there specifically in your background, training, education and interests that qualifies you as a candidate?

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2. What do you see as the goals and objectives of the Commission? How would you help achieve these objectives and goals?

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3. What special qualities can you bring to the Commission?

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4. Do you have any questions or comments about the Commission's structure or functions?

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5. Other comments and/or ideas as to how you as a member of the selected Commission could benefit the City of Coachella.

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Signature

Date

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**Note:** Members of commissions shall be appointed for four-year terms or less. The term of each commission member shall continue for the term of the nominating council member and automatically terminate when the council member's term ends. If a council member is reelected, that council member is entitled to make all new nominations or may choose to re-nominate the council member's previous nominee.

**Youth Advisory Commission Note:** The term of a Commissioner is one year from August to June; mirroring the local school district's school year.

**PLEASE RETURN THIS COMPLETED APPLICATION TO:**

Deputy City Clerk  
City of Coachella  
53-462 Enterprise Way  
Coachella, CA 92236

[cityclerk@coachella.org](mailto:cityclerk@coachella.org)

*(Revised 10-30-2023)*