	R 22 111 12 FT				
	1469955	Г	Date Stamp	- Control Control	
Statement of Organizati	ion	-	Date Staffip	CALIFORNIA 410	
Recipient Committee		REC	CEIVED AND FILED	FORM TI	46
Statement Type MInitial	☐ Amendment ☐	Termination - See Part 5the	office of the Secretary of State	For Official Use Only	i
Not yet qu	ralified	Termination – See Part 6the	of the State of California	17 AH 10: 24	
or		<u> </u>	MAV 9 1 2021	1 4 141110 10	
O Date quali	fication threshold met Date qualification threshold met	Date of termination		Miles - Alesta	ا د،
/.		/	COUNTY	OF COVERSIDE R	170
1. Committee Information	I.D. Number	2. Treasurer and Oth	ner Principal Officers	13、1914、1914、1914、1914、1914、1914、1914、19	21 EU
NAME OF COMMITTEE	- A	NAME OF TREASURER			
VADIRA PEREZ CITY COUNCIL	FOR COACHELLA	Norma Kiv.			
CITY COUNCIL	2024	STREET ADDRESS (NO PO BOX)	. CITY	STATE 7 IP COD	E
		EMAIL ADDRESS OF TREASURER (	REQUIRED)	AREA CODE/PHONE	
CTREET ADDRESS (NO DA ROY)					
		NAME OF ASSISTANT TREASURER	, IF ANY		
O'TY at all a	STATE ZIP CODE AREA CODE/PHONE				
Coachella	CA 9223L	STREET ADDRESS (NO P.O. BOX)	CITY	STATE ZIP COD	E
FULL MAILING ADDRESS (IF DIFFERENT)					
SAME ADDRESS OF COMMITTEE (BEQUIE	EDI (SAV (ARTIONAL)	EMAIL ADDRESS OF ASSISTANT TI	REASURER (REQUIRED)	AREA CODE/PHONE	
					_
ARLINTN OF POATICIES	JURISDICTION WHERE COMMITTEE IS ACTIVE	NAME OF PRINCIPAL OFFICER(S)			
COUNTY OF DOMICILE				70.000	
RIVERSIDE	RIVERSIDE	STREET ADDRESS (NO P.O. BOX)	CITY	STATE ZIP COD	/E
		STATE OF PRINCIPAL OF	TICEPIC (PEOUPED)	AREA CODE/PHONE	-
Attach additional information of	n appropriately labeled continuation sheets.	EMAIL ADDRESS OF PRINCIPAL OF	-FICER(S) (REQUIRED)	AREA CODE/FRONE	
				Short and and a state of	70.00
3. Verification					
I have used all reasonable dilige	nce in preparing this statement and to the best of n	ov knowledge the information	contained herein is true and	complete. I certify under	
nenalty of periury under the law	vs of the State of California that the foregoing is true	e and correct.			
F-10-24	of the state of same that the				
Executed on S 39-24	By 📥	R ASSISTANT TREASURER			
5-29-24	P <sub>1</sub>				
Executed on DATE	Ву	ANDIDATE, OR STATE MEASE	JRE PROPONENT		
Executed on	By				
DATE	SIGNATURE OF CONTROLLING	OFFICEHOLDER, CANDIDATE, OR STATE MEASO	JRE PROPONENT		
Executed on	Ву		WO. C.		
DATE	SIGNATURE OF CONTROLLING	OFFICEHOLDER, CANDIDATE, OR STATE MEAS	UKE PROPONENT	EDDC Form 410 /October/	20231

FPPC Form 410 (October/2023)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

## Statement of Organization **Recipient Committee**

INSTRUCTIONS ON REVERSE

Vadira Perez for Coachella City Co	uncil 2024	I.D. NUMBER							
All committees must list the financial institution where the campaign bank account is located and the person(s) authorized to obtain bank records.									
NAME OF FINANCIAL INSTITUTION AND PERSON(S) AUTHORIZED TO OBTAIN BANK RECORDS	AREA CODE/PHONE	BANK ACCOUNT NUMBER							
Mechanics Bank									
ADDRESS OF FINIANCIAL INISTITUTION	CITY	TATE 710 CODE							
4. Type of Committee Complete the applicable sections.	NA STEEL AND ASSESSED FOR THE SECOND								

## Controlled Committee

- · List the name of each controlling officeholder, candidate, or state measure proponent. If candidate or officeholder controlled, also list the elective office sought or held, and district number, if any, and the year of the election.
- List the political party with which each officeholder or candidate is affiliated or check "nonpartisan." Stating "No party preference" is acceptable.
- If this committee acts jointly with another controlled committee, list the name and identification number of the other controlled committee.

NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT	(INCLUDE DISTRICT NUMBER IF APPLICABLE)	ELECTION	CHECK ONE								
Vadira Poets	City Council	2024	Nonpartisen	Partisan	(list political part						
			Nonpartisan	Partisan	(list political par	ty below)					
Primarily Formed Committee Primarily formed to support or oppose specific candidates or measures in a single election. List below:											
CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETTER)  ON THE A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAME.  CANDIDATE(S) OFFICE SOUGHT OR HELD OR MEASURE(S) JURISDICTION  (INCLUDE DISTRICT NO., CITY OR COUNTY, AS APPLICABLE)				CHECK ONE							
					SUPPORT	OPPOSE					
·					SUPPORT	OPPOSE					